

PLAN & PURPOSE



PLAN & PURPOSE

The PRIVILEGE of PURPOSE

Sunday, July 17, 2022





Romans 11



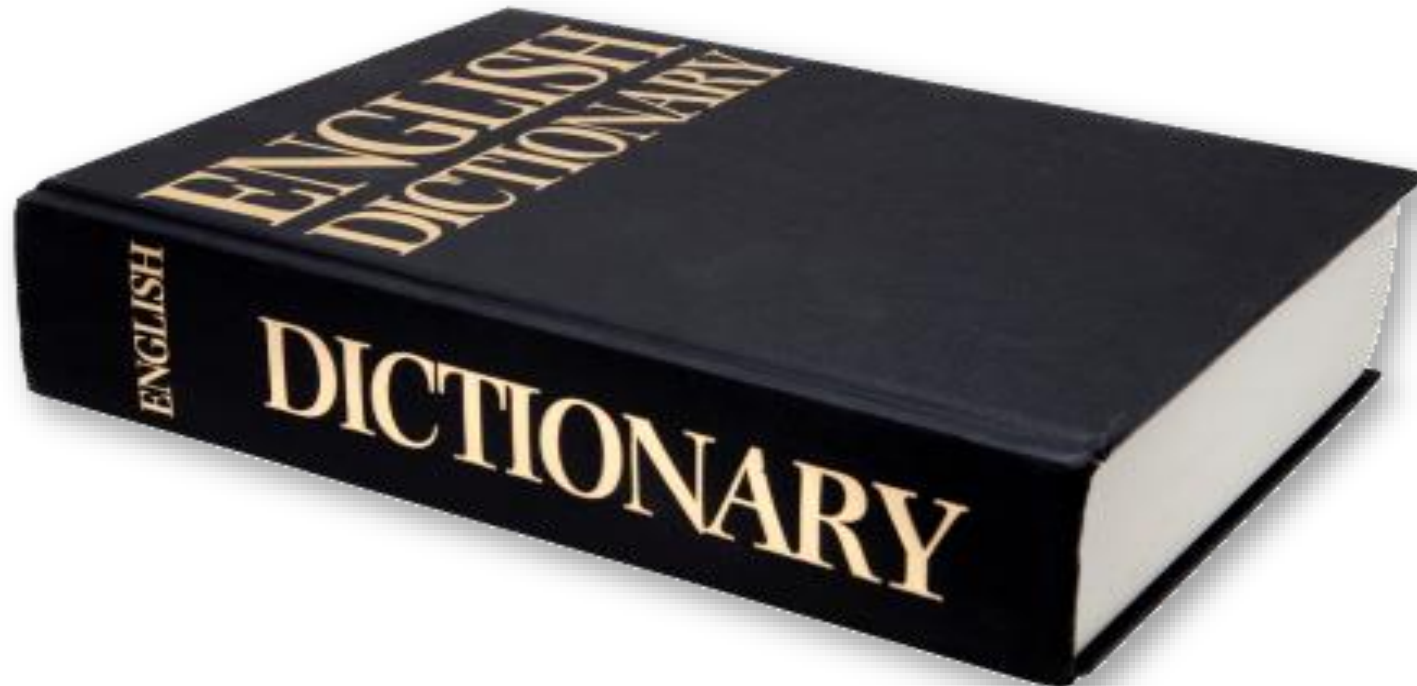
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Historical Context

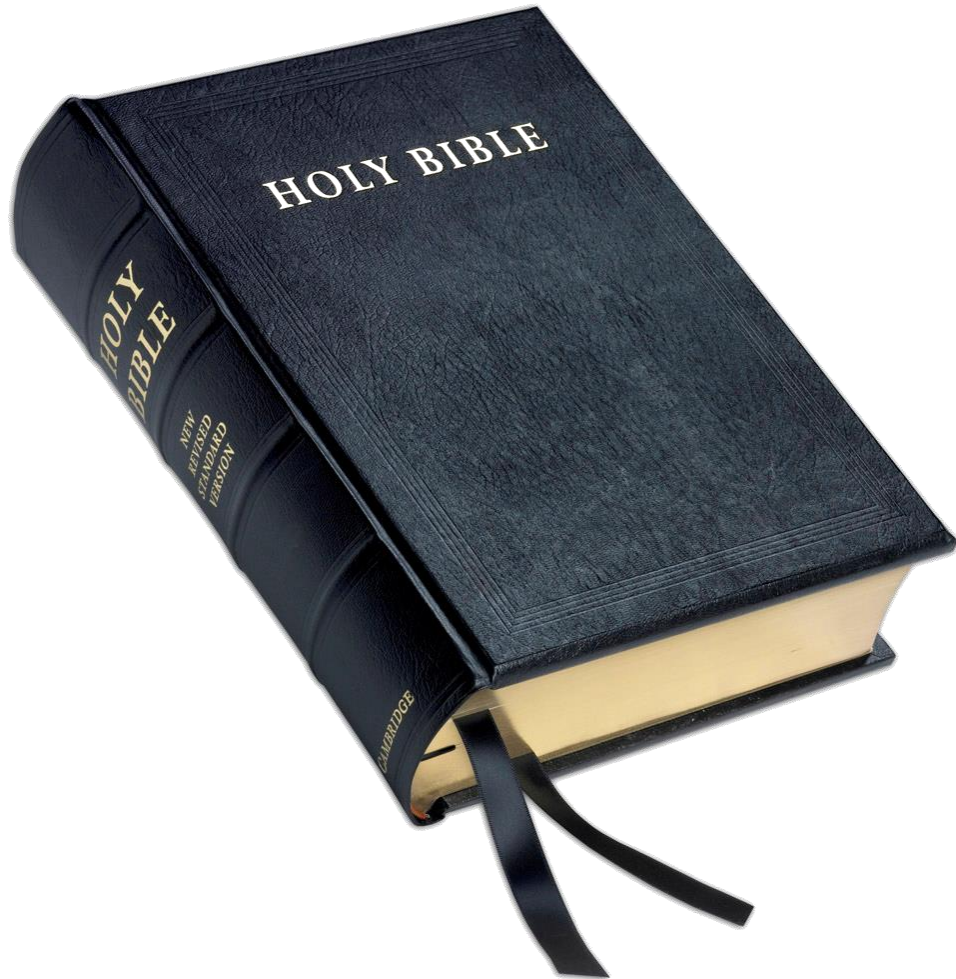


What is a Dispensation?

A **dispensation** is a way of ordering things — an administration, a system, or a management.



What is Dispensationalism?



Dispensationalism is a method of interpreting the Bible and history that divides God's work and purposes toward mankind into different periods of time.

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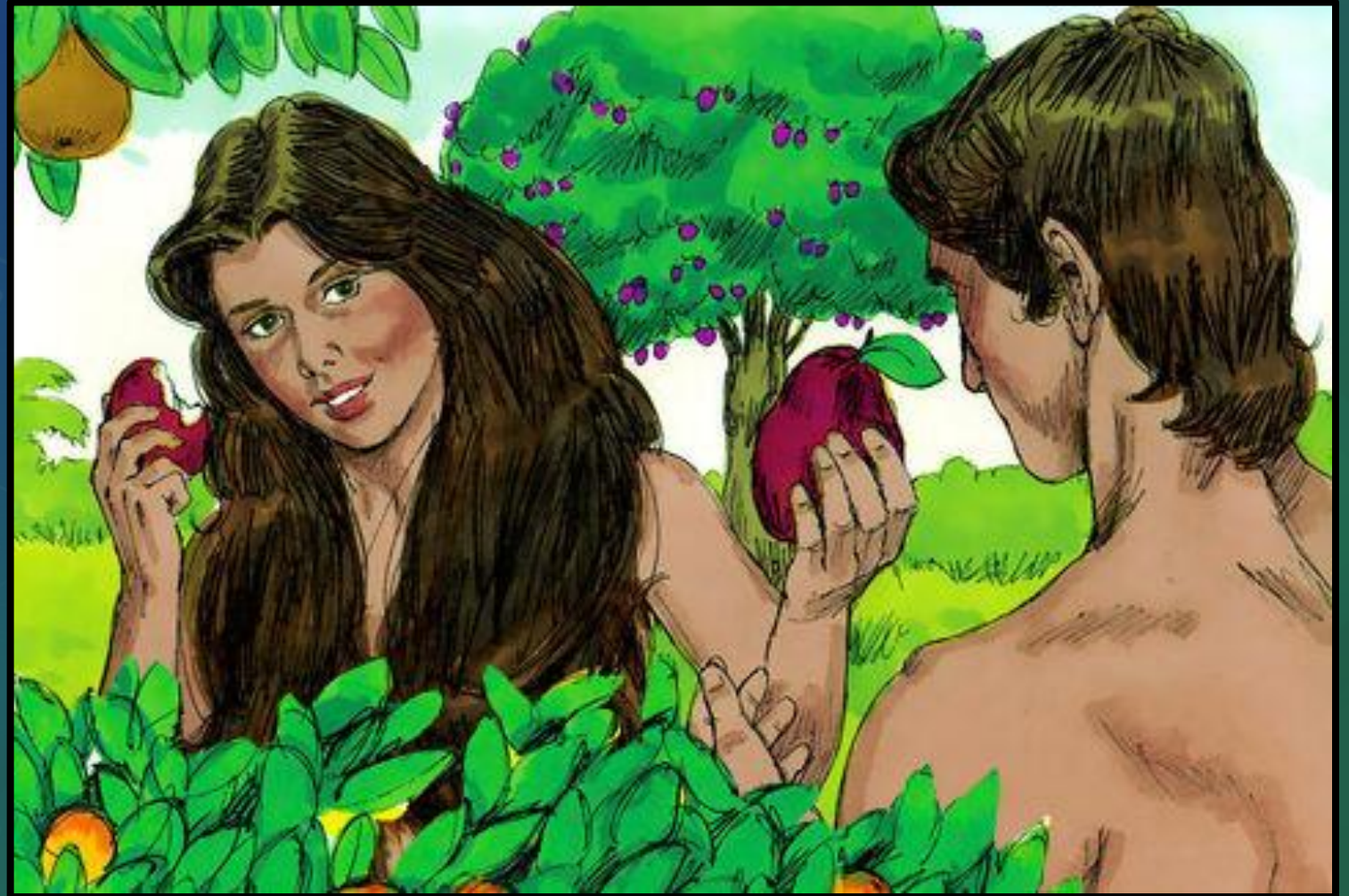
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Innocence



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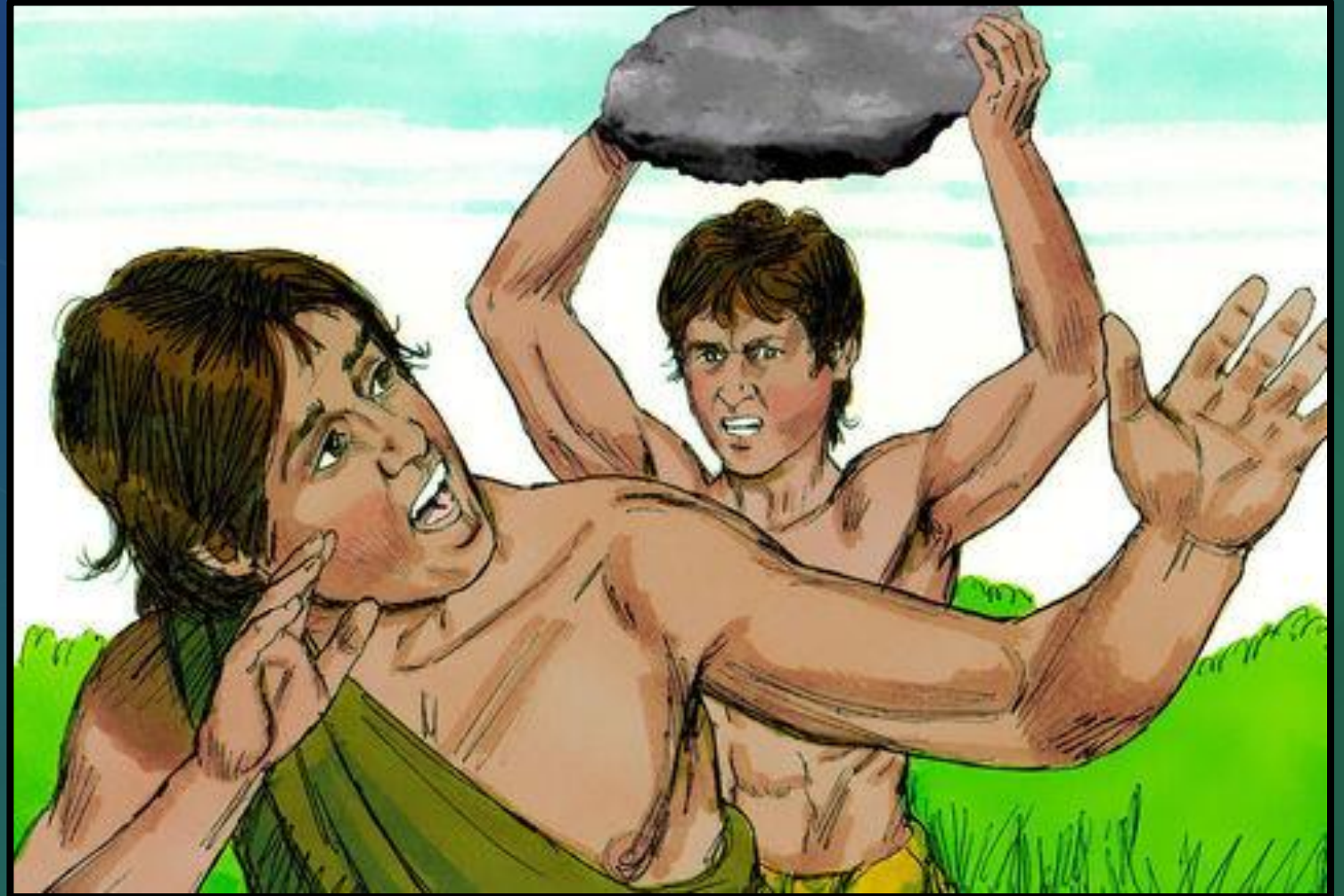
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Innocence

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Conscience



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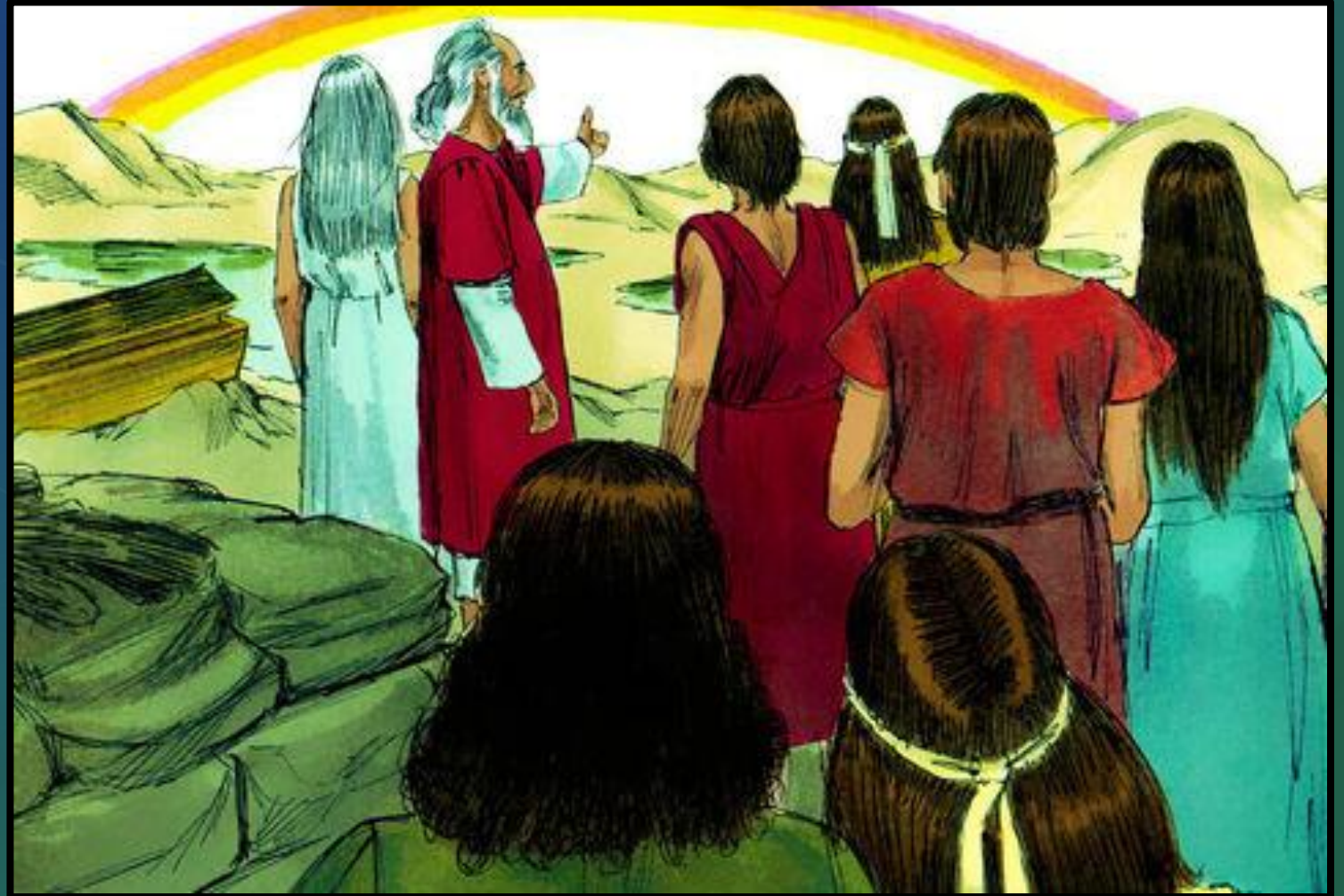
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Innocence

Conscience

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Human
Government



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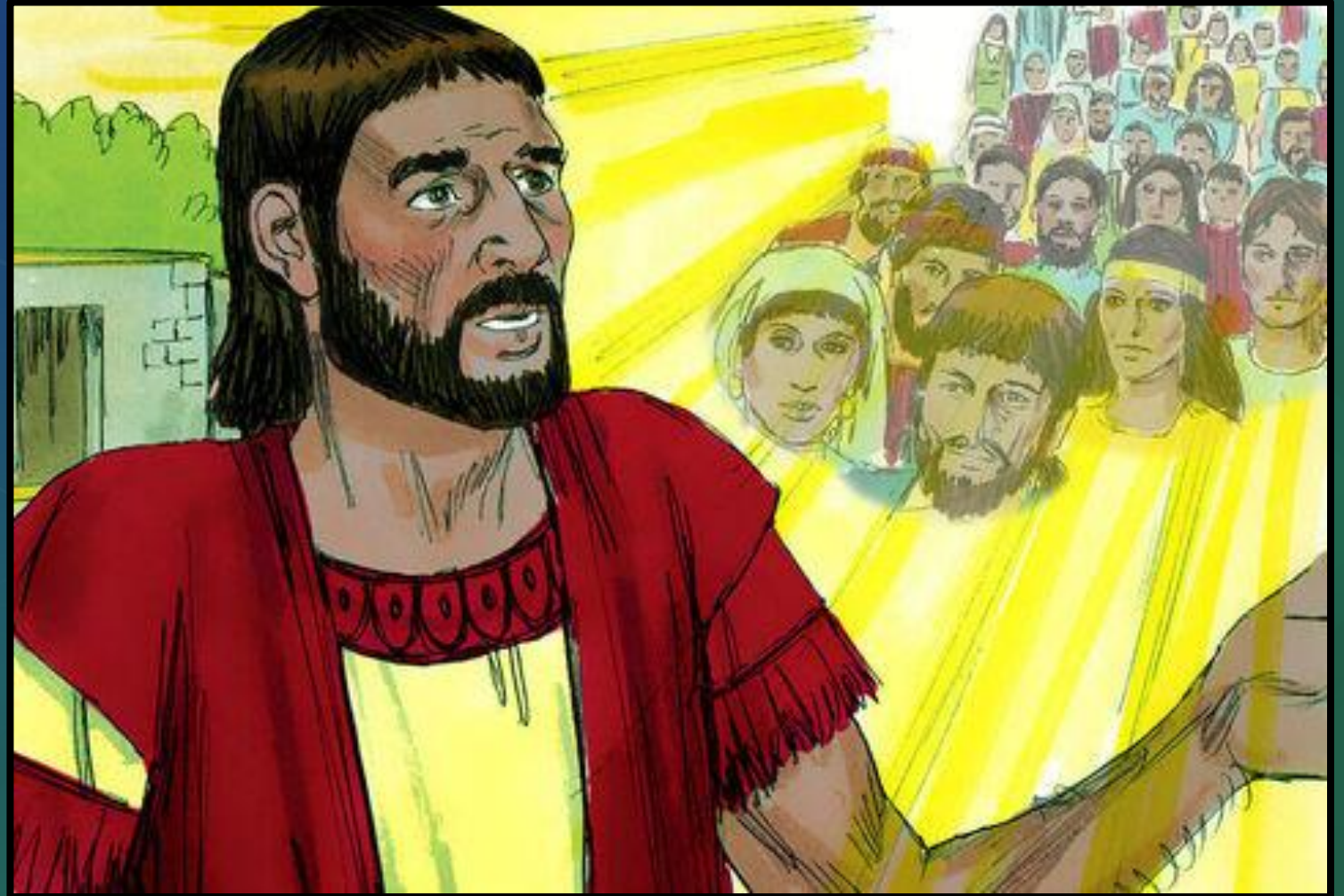
Innocence

Conscience

Human
Government

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Promise



Genesis 12:1–3

1. Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:
2. And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:
3. And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.



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Innocence

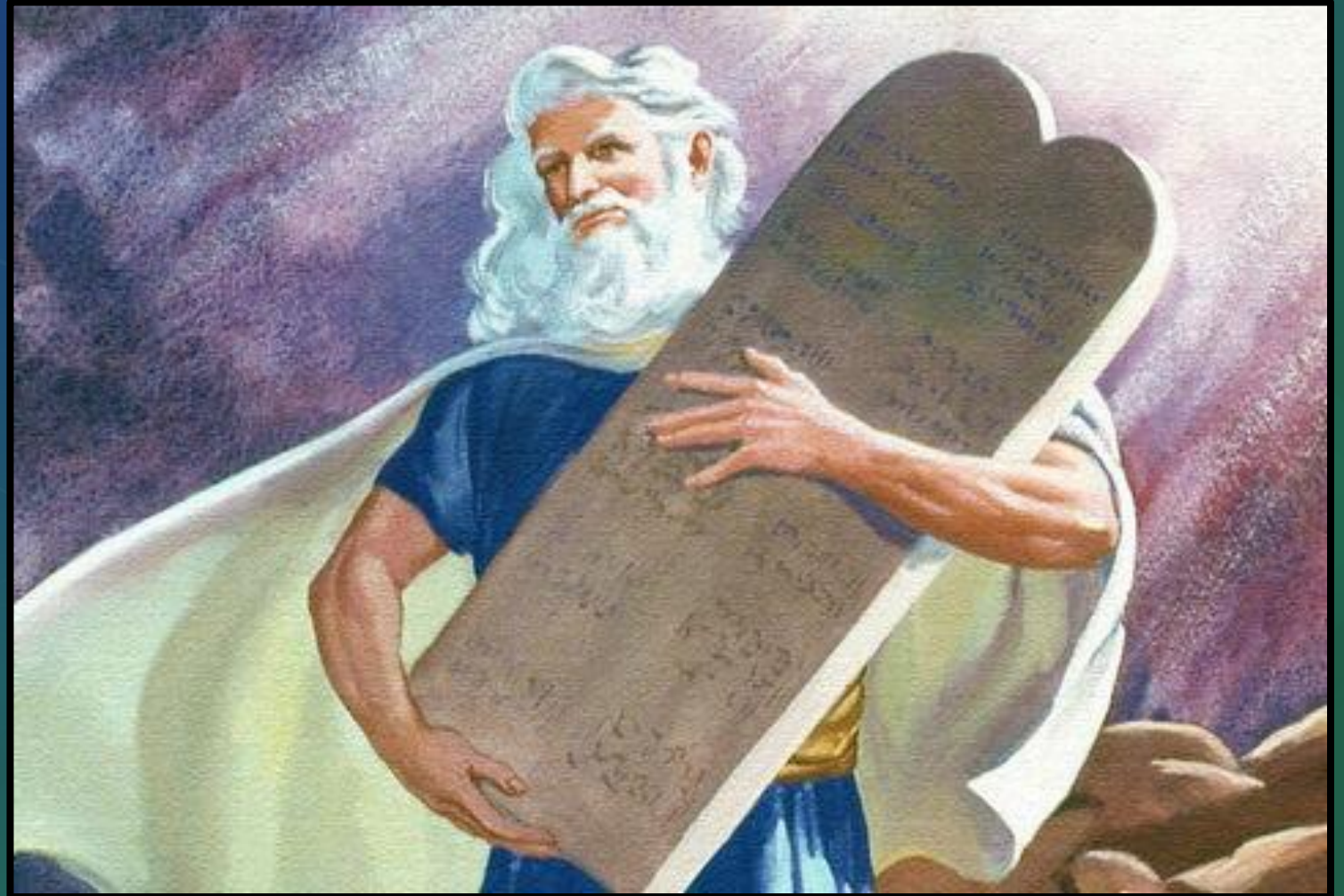
Conscience

Human
Government

Promise

5

Law



Exodus 19:5-8

5. Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:
6. And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.
7. And Moses came and called for the elders of the people, and laid before their faces all these words which the Lord commanded him.
8. And all the people answered together, and said, All that the Lord hath spoken we will do. And Moses returned the words of the people unto the Lord.

The Davidic Covenant – UNCONDITIONAL

PLAN &
PURPOSE



Jeremiah 31:31–34

31. Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:
32. Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:
33. But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.
34. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

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Innocence

Conscience

Human
Government

Promise

Law

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Grace
(Church Age)



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Innocence

Conscience

Human
Government

Promise

Law

Grace
(Church Age)

7

Tribulation



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Innocence

Conscience

Human
Government

Promise

Law

Grace
(Church Age)

Tribulation

8

Millennial
Kingdom



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Innocence

Conscience

Human
Government

Promise

Law

Grace
(Church Age)

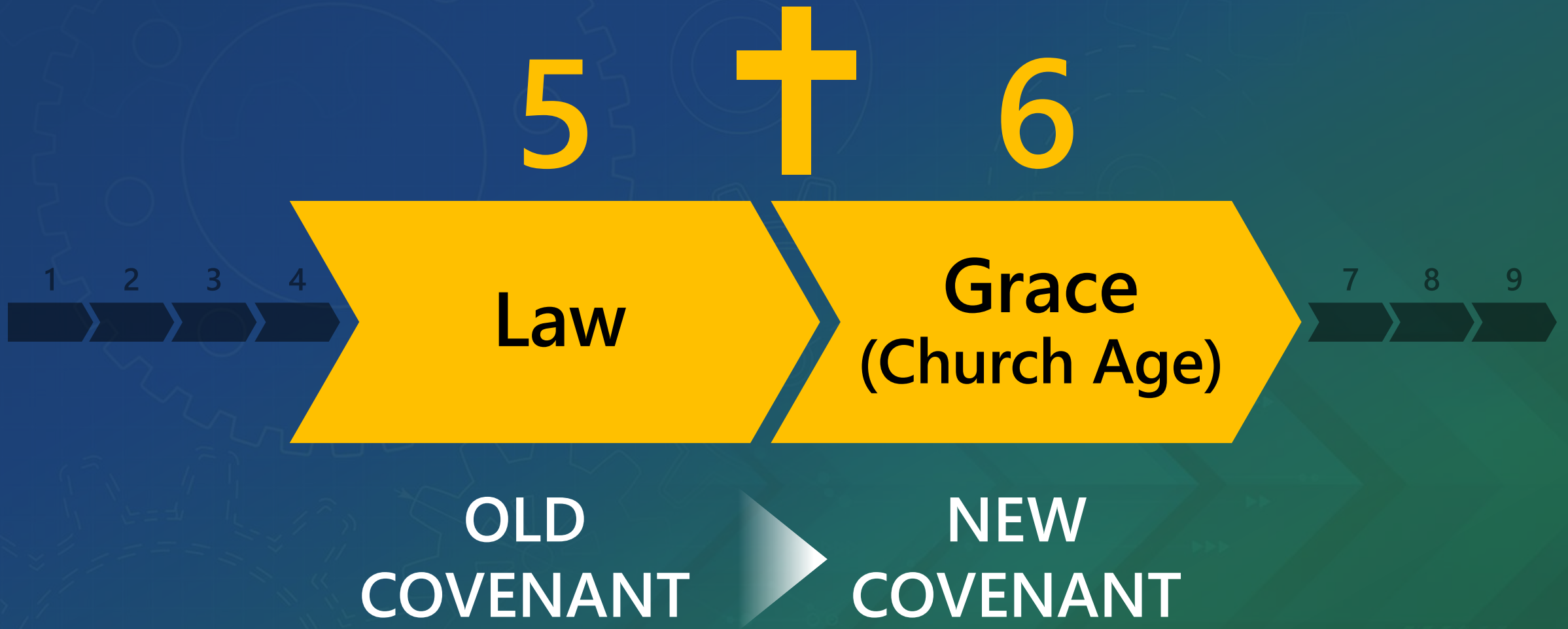
Tribulation

Millennial
Kingdom

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New Heaven,
New Earth





New Covenant Promise KEPT

1 Corinthians 11:25

After the same manner also he took the cup, when he had supped, saying, This cup is the **new testament** in my blood: this do ye, as oft as ye drink it, in remembrance of me.



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Privileged Position

Romans 11:1, 11-12

1. I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.
11. I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.
12. Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

Romans 11:13-15

13. For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:
14. If by any means I may provoke to emulation them which are my flesh, and might save some of them.
15. For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

Romans 11:16-17

16. For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.
17. And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

God's PLAN in the New Covenant

Broken Branches =
Unbelieving Israel



Natural Branches =
Saved Jews



Wild Olive Tree =
Saved Gentiles



The Root ?

Grafted into a Privileged Position

Exodus 19:5-6

5. Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a **peculiar treasure** unto me above all people: for all the earth is mine:
6. And ye shall be unto me a **kingdom of priests**, and an **holy nation**. These are the words which thou shalt speak unto the children of Israel



Grafted into a Privileged Position

1 Peter 2:9,10

9. But ye are a chosen generation, a **royal priesthood**, an **holy nation**, a **peculiar people**; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:
10. Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.



Romans 11:18–22

18. Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.
19. Thou wilt say then, The branches were broken off, that I might be grafted in.
20. Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:
21. For if God spared not the natural branches, take heed lest he also spare not thee.
22. Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

Romans 11:23-25

23. And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.
24. For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?
25. For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Romans 11:26–28

26. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:
27. For this is my covenant unto them, when I shall take away their sins.
28. As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.

PLAN & PURPOSE

Primary
Purpose



Acts 26:13-23

Paul's Testimony Before King Agrippa

PLAN &
PURPOSE



Acts 26:13-15

13. At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.
14. And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks.
15. And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

Acts 26:16-18

16. But rise, and stand upon thy feet: for I have appeared unto thee for this **purpose**, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;
17. Delivering thee from the people, and from the Gentiles, unto whom now I send thee,
18. To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Acts 26:22-23

22. Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:
23. That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.



PLAN & PURPOSE

APPLICATION



A Life of PURPOSE



A Life of PURPOSE



A Life of PURPOSE



A Life of PURPOSE

